



10' x 10' Turnkey Booth Details

What's Included (substitutions are not permitted):

- Single Sided Branded Fabric Backwall *
- Locking cabinet with graphic panel*
- (1) Bar Table and (2) Limerick Stools
- Carpet
- Fintech Meetup will coordinate all setup and teardown of the Turnkey Booth
- Complimentary Wi-Fi will be provided in the Exhibit Halls, however, if you need a faster, more reliable connection, we strongly recommend ordering a dedicated internet connection from [Mandalay Bay](#).
- (1) 120 Volt 5 amp outlet
- (1) complimentary pre-show cleaning

* Sponsor to submit and approve graphics by deadline, **February 13th, 2026**.

What's Not Included:

- Additional furniture, lighting or space modifications/upgrades
- AV – orders can be placed through Freeman AV (monitors, laptops, etc.)
- Material Handling for additional items shipped to your booth
- F&B – light F&B is available to purchase through [Mandalay Bay](#) but must remain in your booth space. No outside food or beverages are permitted.

Display Guidelines:

- Please refer to the [Exhibitor Display Rules and Regulations](#)
- All F&B, signage and promotional materials must be contained **within** your booth space

Deadlines & Graphic Specs: [SUBMIT ARTWORK HERE](#)

- Cabinet Graphic – approval deadline **February 13th, 2026**.
 - Dimensions: 38.125" W x 35.75"H
- Fabric Backwall Graphic – approval deadline **February 13th, 2026**.
 - Dimensions: 117.188"W x 95.188"H
 - Recommended to keep copy/imagery at least 2: from the edge of the fabric as it stretches on install.
- Bleed: Allow a 1" bleed all around
- Resolution, color and file types: [Refer to Freeman Graphics-Artwork Submission Guidelines](#)
- Submit [Permission to Exhibit](#) by **February 13th, 2026**.
- ALL Exhibitors must submit exhibitor insurance directly to Rainprotection by **February 13th, 2026**. See information [here](#)

*Once you have submitted your graphics, all proofs will be sent via a Freeman email address. Graphics submitted after the deadline may be subject to late fees billed directly by Freeman.

Helpful Links:

[Display Rules and Regulations](#) | [2026 Exhibitor Terms & Conditions](#) | [Insurance Requirements](#) | [Permission to Exhibit](#)

See rendering on following page

10x10 Turnkey Booth Rendering:

